

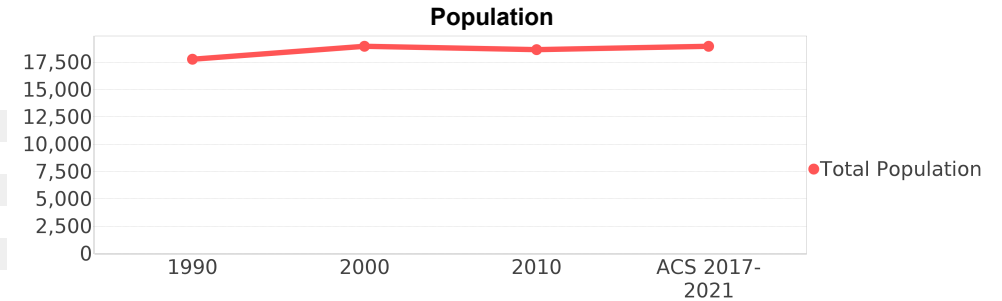
## Leesburg (city)

**Area:** [2](#) 41.936 square miles  
**Jurisdiction - Cities:** [3](#) Leesburg, Fruitland Park, Wildwood  
**Jurisdiction - Counties:** [3](#) Lake, Sumter



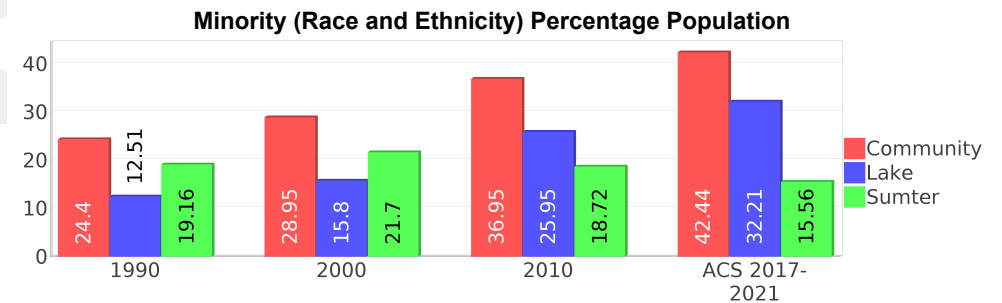
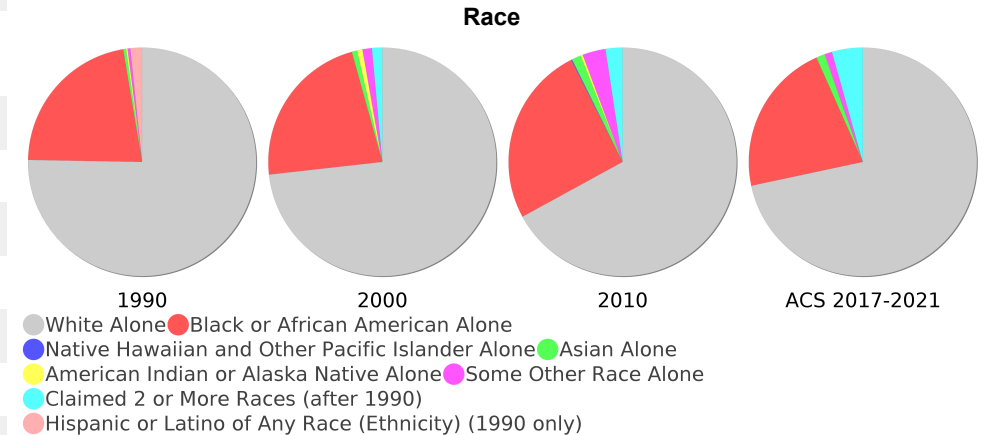
## General Population Trends

| Description                   | 1990   | 2000   | 2010 <sup>1</sup> | ACS 2017-2021 |
|-------------------------------|--------|--------|-------------------|---------------|
| Total Population              | 17,784 | 18,969 | 18,658            | 18,964        |
| Total Households              | 7,579  | 8,264  | 7,962             | 7,932         |
| Average Persons per Acre      | 2.07   | 1.91   | 2.38              | 2.27          |
| Average Persons per Household | 2.38   | 2.23   | 2.37              | 2.28          |
| Average Persons per Family    | 2.81   | 2.76   | 2.73              | 3.03          |
| Males                         | 8,289  | 8,663  | 8,644             | 9,093         |
| Females                       | 9,494  | 10,305 | 10,014            | 9,870         |



## Race and Ethnicity Trends <sup>5, 8, 9</sup>

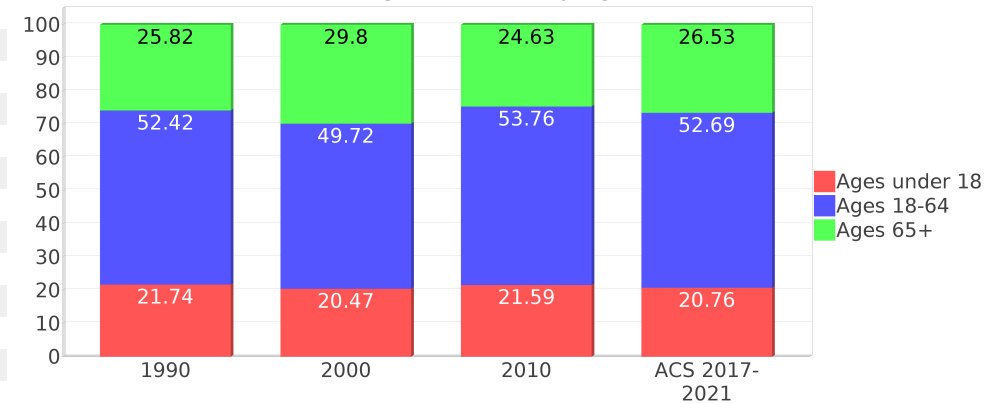
| Description                                      | 1990               | 2000               | 2010 <sup>1</sup>  | ACS 2017-2021      |
|--------------------------------------------------|--------------------|--------------------|--------------------|--------------------|
| White Alone                                      | 13,612<br>(76.54%) | 13,888<br>(73.21%) | 12,507<br>(67.03%) | 13,587<br>(71.65%) |
| Black or African American Alone                  | 3,989<br>(22.43%)  | 4,259<br>(22.45%)  | 4,760<br>(25.51%)  | 4,110<br>(21.67%)  |
| Native Hawaiian and Other Pacific Islander Alone | 1<br>(0.01%)       | 0<br>(0.00%)       | 24<br>(0.13%)      | 0<br>(0.00%)       |
| Asian Alone                                      | 69<br>(0.39%)      | 143<br>(0.75%)     | 245<br>(1.31%)     | 224<br>(1.18%)     |
| American Indian or Alaska Native Alone           | 43<br>(0.24%)      | 147<br>(0.77%)     | 61<br>(0.33%)      | 9<br>(0.05%)       |
| Some Other Race Alone                            | 69<br>(0.39%)      | 250<br>(1.32%)     | 608<br>(3.26%)     | 201<br>(1.06%)     |
| Claimed 2 or More Races                          | NA<br>(NA)         | 278<br>(1.47%)     | 450<br>(2.41%)     | 830<br>(4.38%)     |
| Hispanic or Latino of Any Race (Ethnicity)       | 298<br>(1.68%)     | 663<br>(3.50%)     | 1,563<br>(8.38%)   | 3,472<br>(18.31%)  |
| Not Hispanic or Latino (Ethnicity)               | 17,486<br>(98.32%) | 18,306<br>(96.50%) | 17,095<br>(91.62%) | 15,492<br>(81.69%) |
| Minority (Race and Ethnicity)                    | 4,340<br>(24.40%)  | 5,491<br>(28.95%)  | 6,895<br>(36.95%)  | 8,049<br>(42.44%)  |



## Age Trends <sup>5</sup>

| Description      | 1990   | 2000   | 2010 <sup>1</sup> | ACS 2017-2021 |
|------------------|--------|--------|-------------------|---------------|
| Under Age 5      | 6.54%  | 5.16%  | 6.87%             | 4.88%         |
| Ages 5-17        | 15.20% | 15.31% | 14.72%            | 15.88%        |
| Ages 18-21       | 4.60%  | 4.39%  | 5.01%             | 4.74%         |
| Ages 22-29       | 9.69%  | 7.41%  | 9.30%             | 8.89%         |
| Ages 30-39       | 11.96% | 11.08% | 10.07%            | 9.55%         |
| Ages 40-49       | 10.19% | 11.26% | 10.99%            | 11.56%        |
| Ages 50-64       | 15.99% | 15.58% | 18.39%            | 17.96%        |
| Age 65 and Over  | 25.82% | 29.80% | 24.63%            | 26.53%        |
| -Ages 65-74      | 13.92% | 14.10% | 10.85%            | 14.11%        |
| -Ages 75-84      | 9.27%  | 10.66% | 8.65%             | 8.12%         |
| -Age 85 and Over | 2.63%  | 5.03%  | 5.13%             | 4.30%         |
| Median Age       | NA     | 47     | 48                | 54            |

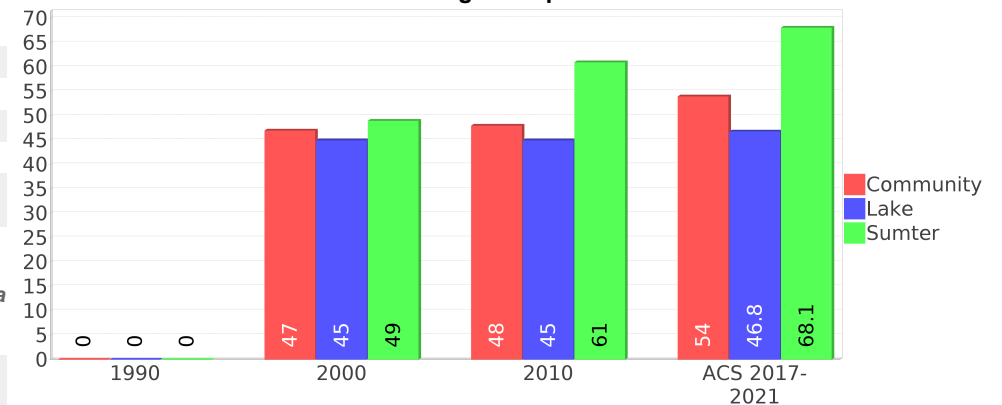
Percentage Population by Age Group



## Income Trends <sup>12, 13, 5</sup>

| Description                              | 1990     | 2000     | 2010 <sup>1</sup> | ACS 2017-2021 |
|------------------------------------------|----------|----------|-------------------|---------------|
| Median Household Income                  | \$22,112 | \$30,859 | \$39,025          | \$50,631      |
| Median Family Income                     | \$26,077 | \$37,328 | \$47,159          | \$56,325      |
| Population below Poverty Level           | 16.96%   | 15.82%   | 16.09%            | 23.47%        |
| Households below Poverty Level           | 15.62%   | 13.93%   | 15.79%            | 19.97%        |
| Households with Public Assistance Income | 8.31%    | 3.62%    | 2.34%             | 4.32%         |

Median Age Comparison



## Disability Trends <sup>10</sup>

See the Data Sources section below for an explanation about the differences in disability data among the various years.

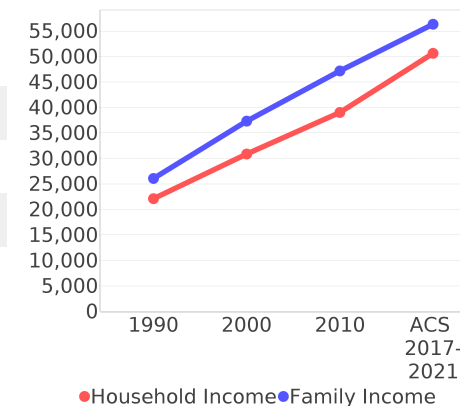
| Description                                 | 1990         | 2000          | 2010 <sup>1</sup> | ACS 2017-2021 |
|---------------------------------------------|--------------|---------------|-------------------|---------------|
| Population 16 To 64 Years with a disability | 1119 (7.95%) | 2872 (16.39%) | (NA)              | (NA)          |
| Population 20 To 64 Years with a disability | (NA)         | (NA)          | (NA)              | 1792 (19.11%) |

## Educational Attainment Trends <sup>11, 5</sup>

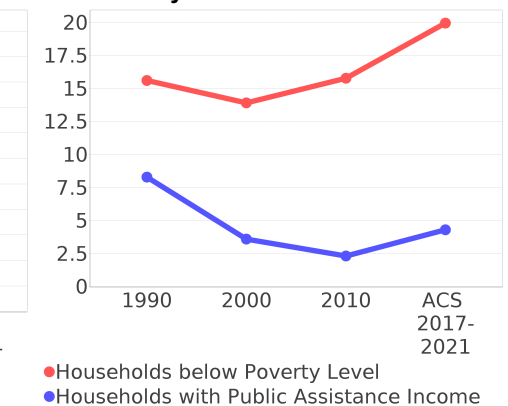
Age 25 and Over

| Description                    | 1990           | 2000            | 2010 <sup>1</sup> | ACS 2017-2021   |
|--------------------------------|----------------|-----------------|-------------------|-----------------|
| Less than 9th Grade            | 1,390 (11.09%) | 985 (7.17%)     | 606 (4.43%)       | 620 (4.50%)     |
| 9th to 12th Grade, No Diploma  | 2,565 (20.47%) | 2,389 (17.39%)  | 1,805 (13.20%)    | 1,063 (7.72%)   |
| High School Graduate or Higher | 8,577 (68.44%) | 10,364 (75.44%) | 11,265 (82.36%)   | 12,093 (87.77%) |
| Bachelor's Degree or Higher    | 1,849 (14.75%) | 2,092 (15.23%)  | 2,506 (18.32%)    | 2,384 (17.30%)  |

Income Trends



Poverty and Public Assistance



## Language Trends <sup>5</sup>

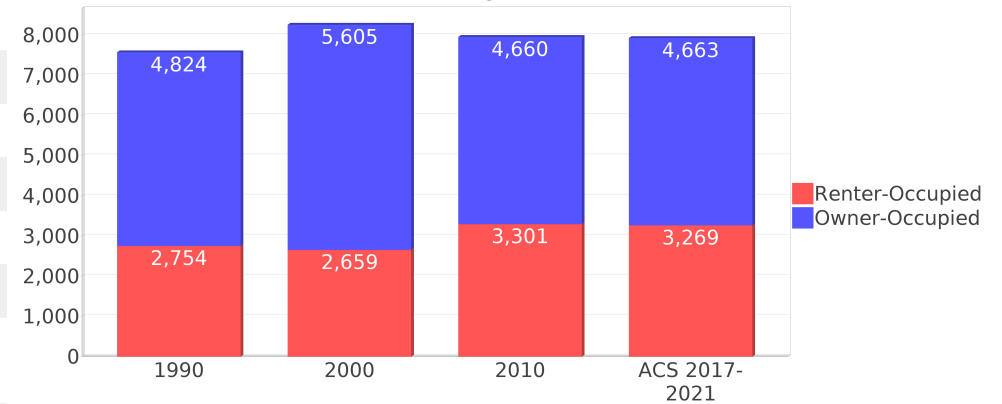
Age 5 and Over

| Description                           | 1990           | 2000           | 2010 <sup>1</sup> | ACS 2017-2021    |
|---------------------------------------|----------------|----------------|-------------------|------------------|
| Speaks English Well                   | 158<br>(0.95%) | 204<br>(1.13%) | 422<br>(2.39%)    | 686<br>(3.80%)   |
| Speaks English Not Well               | NA<br>(NA)     | 133<br>(0.74%) | 396<br>(2.24%)    | 387<br>(2.15%)   |
| Speaks English Not at All             | NA<br>(NA)     | 30<br>(0.17%)  | 150<br>(0.85%)    | 450<br>(2.49%)   |
| Speaks English Not Well or Not at All | 111<br>(0.67%) | 163<br>(0.91%) | 546<br>(3.09%)    | 837<br>(4.64%)   |
| Speaks English Less than Very Well    | NA<br>(NA)     | 368<br>(2.05%) | 969<br>(5.48%)    | 1,525<br>(8.45%) |

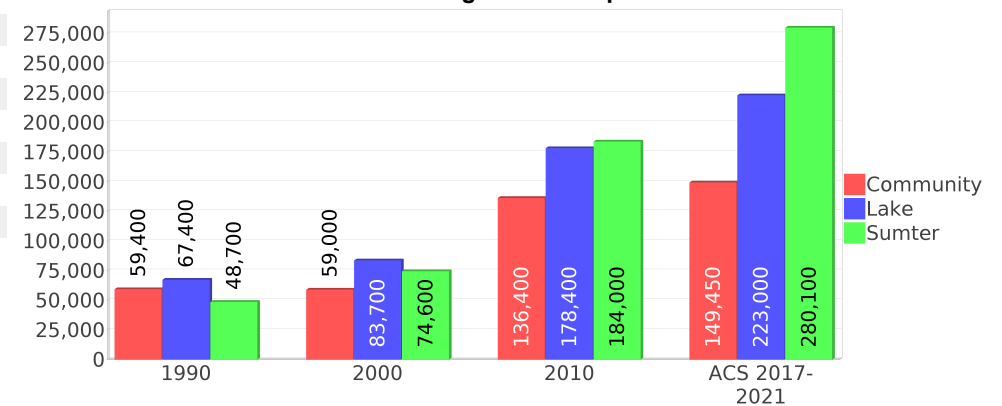
## Housing Trends <sup>5</sup>

| Description                         | 1990            | 2000            | 2010 <sup>1</sup> | ACS 2017-2021     |
|-------------------------------------|-----------------|-----------------|-------------------|-------------------|
| Total                               | 8,864           | 9,534           | 9,942             | 9,246             |
| Units per Acre                      | 0.49            | 0.71            | 0.95              | 0.75              |
| Single-Family Units                 | 4,220           | 5,008           | 5,170             | 5,609             |
| Multi-Family Units                  | 1,731           | 2,423           | 2,946             | 2,215             |
| Mobile Home Units                   | 1,557           | 2,097           | 1,835             | 1,411             |
| Owner-Occupied Units                | 4,824           | 5,605           | 4,660             | 4,663             |
| Renter-Occupied Units               | 2,754           | 2,659           | 3,301             | 3,269             |
| Vacant Units                        | 1,285           | 1,269           | 1,980             | 1,313             |
| Median Housing Value                | \$59,400        | \$59,000        | \$136,400         | \$149,450         |
| Occupied Housing Units w/No Vehicle | 932<br>(12.30%) | 827<br>(10.01%) | 822<br>(10.32%)   | 1,027<br>(12.95%) |

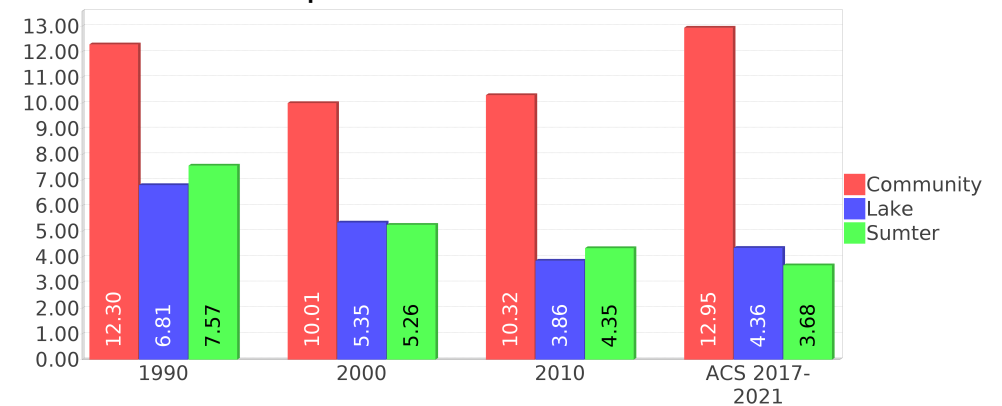
## Housing Tenure



## Median Housing Value Comparison



## Occupied Units With No Vehicles Available



## Geographic Mobility

| Description                                               | ACS 2017-2021 |
|-----------------------------------------------------------|---------------|
| Median year householder moved into unit - Total           | 2012          |
| Median year householder moved into unit - Owner Occupied  | 2009          |
| Median year householder moved into unit - Renter Occupied | 2015          |
| Abroad 1 year ago                                         | 108           |
| Different house in United States 1 year ago               | 3,193         |
| Same house 1 year ago                                     | 15,484        |
| Geographical Mobility in the Past Year - Total            | 18,785        |

## Computers and Internet

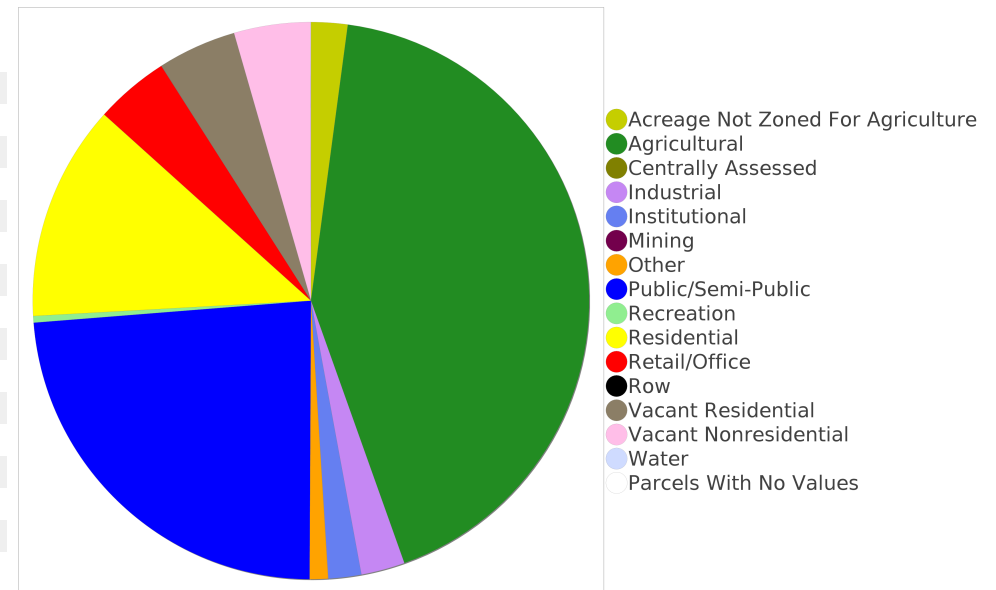
| Description                                                   | ACS 2017-2021 |
|---------------------------------------------------------------|---------------|
| Total Households Types of Computers in HH                     | 7,932         |
| Households with 1 or more device                              | 7,046         |
| Households with no computer                                   | 886           |
| Total Households Presence and Types of Internet Subscriptions | 7,932         |
| Households with an internet subscription                      | 6,691         |
| Households with internet access without a subscription        | 122           |
| Households with no internet access                            | 1,117         |

## Household Languages

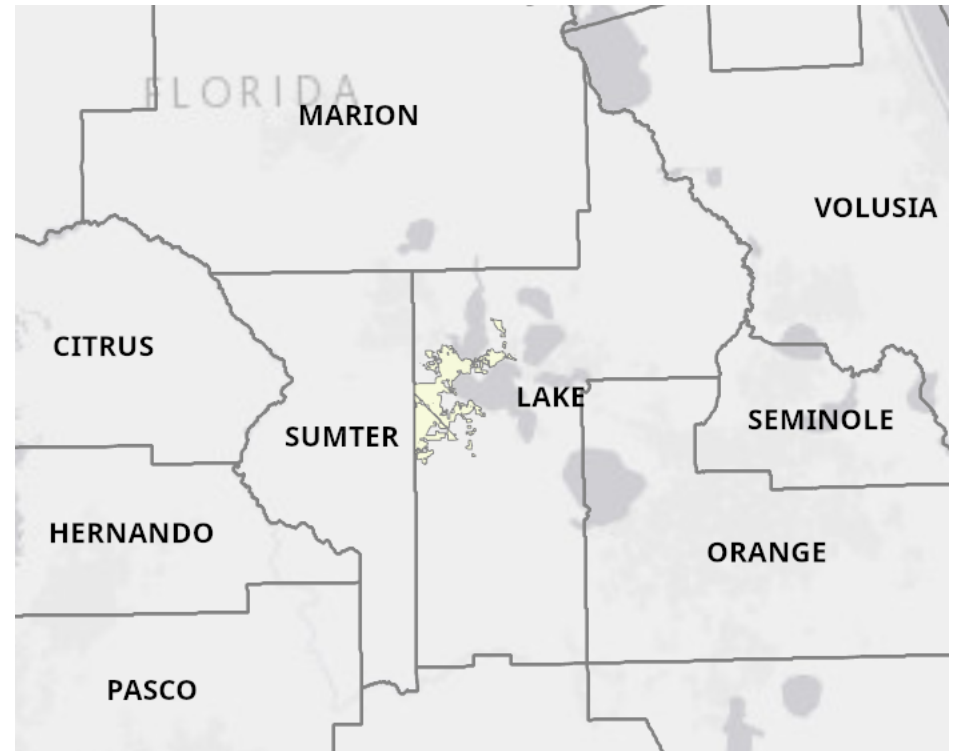
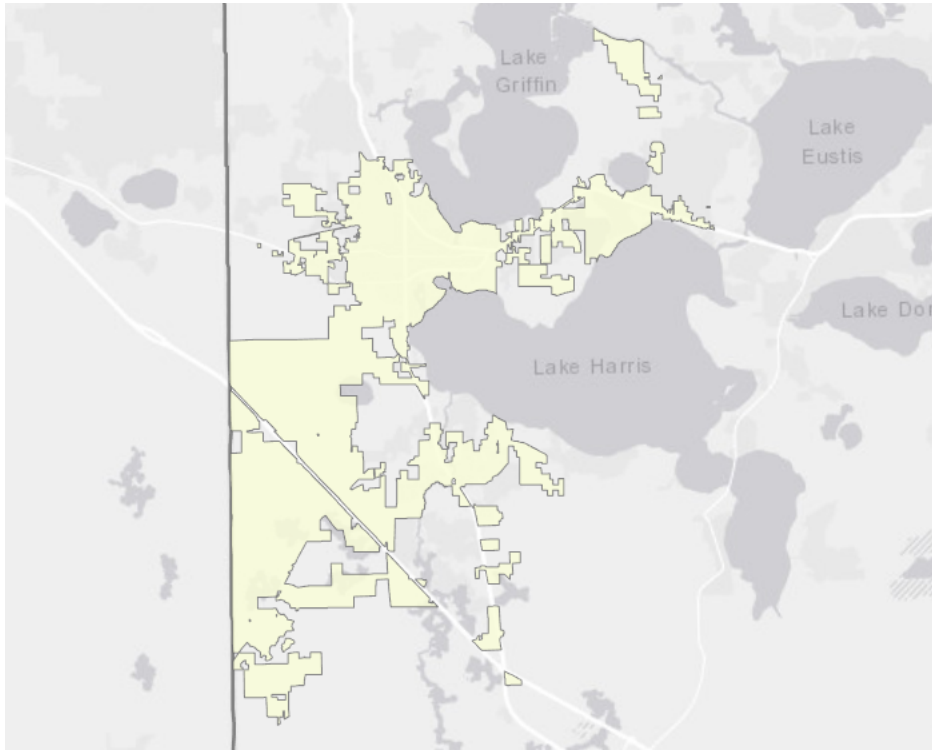
| Description                                                            | ACS 2017-2021 |
|------------------------------------------------------------------------|---------------|
| Total Households by Household Language                                 | 7,932         |
| Household Not Limited English Speaking Status                          | 7,367         |
| Spanish: Limited English speaking household                            | 545           |
| Indo-European languages: Limited English speaking household            | 6             |
| Asian and Pacific Island languages: Limited English speaking household | 12            |
| Other languages: Limited English speaking household                    | 0             |

## Existing Land Use <sup>15</sup>

| Land Use Type                     | Acres  | Percentage |
|-----------------------------------|--------|------------|
| Acreage Not Zoned For Agriculture | 540    | 2.01%      |
| Agricultural                      | 10,839 | 40.39%     |
| Centrally Assessed                | 0      | 0.00%      |
| Industrial                        | 649    | 2.42%      |
| Institutional                     | 490    | 1.83%      |
| Mining                            | <0.5   | <0.00%     |
| Other                             | 270    | 1.01%      |
| Public/Semi-Public                | 6,046  | 22.53%     |
| Recreation                        | 96     | 0.36%      |
| Residential                       | 3,202  | 11.93%     |
| Retail/Office                     | 1,100  | 4.10%      |
| Row                               | 1      | 0.00%      |
| Vacant Residential                | 1,167  | 4.35%      |
| Vacant Nonresidential             | 1,132  | 4.22%      |
| Water                             | 2      | 0.01%      |
| Parcels With No Values            | 6      | 0.02%      |



## Location Maps



## Community Facilities

The community facilities information below is useful in a variety of ways for environmental evaluations. These community resources should be evaluated for potential sociocultural effects, such as accessibility and relocation potential. The facility types may indicate the types of population groups present in the project study area. Facility staff and leaders can be sources of community information such as who uses the facility and how it is used. Additionally, community facilities are potential public meeting venues.

### Assisted Rental Housing Units

| Facility Name                   | Address                       | Zip Code  |
|---------------------------------|-------------------------------|-----------|
| LITTLE TURTLE APARTMENTS        | 1350 PAMELA ST #25            | 34748     |
| NEWELL HILL VILLAS              | 1175 BENTLEY ROAD             | 34748     |
| LAUREL OAKS II                  | 2631 LAUREL HOLLOW DRIVE      | 34748     |
| PEPPER TREE APTS II             | 2503 SOUTH STREET             | 34748     |
| LAKE HARRIS COVE                | 32511 LAKE HARRIS COVE AVENUE | 34788     |
| LAKEWOOD VILLAS                 | 2345 SOUTH ST                 | 34748     |
| CYPRESS OAKS                    | 336 SANDY OAK CIRCLE          | 34748     |
| SILVER POINTE AT LEESBURG       | 2400 SILVER POINTE CIRCLE     | 34748     |
| PEPPER TREE APTS                | 2503 SOUTH STREET             | 34748     |
| PUBLIC HSG ASST INC             | 2000 PARK CIR                 | 34748     |
| PALM BROOK APTS LTD             | 37 BROOK CIR                  | 347487068 |
| LAUREL OAKS - LEESBURG          | 2700 LAUREL HOLLOW DRIVE      | 34748     |
| LAKESIDE POINTE                 | 1403 OLD HARBOR BOULEVARD     | 34748     |
| CARE DIVERSIFIED OF LAKE COUNTY | 1312 SUMTER ST                | 34748     |
| TURTLE OAKS APARTMENTS          | 2311 GRIFFIN RD               | 34748     |
| SOUTHWINDS COVE                 | 3400 SOUTHWINDS COVE WAY      | 34748     |
| CROSSINGS AT LEESBURG           | 2511 SENNETT DRIVE            | 34748     |
| LAKE REGION HOMES, INC.         | 2016 TALLY RD                 | 34748     |

### Community and Fraternal Centers

| Facility Name                          | Address                    | Zip Code |
|----------------------------------------|----------------------------|----------|
| MOOSE LODGE - OKAHUMPKA                | 1317 N COUNTY RD 470       | 33538    |
| LAND O'LAKES LODGE                     | 804 BEECHER ST             | 34748    |
| CHAMBER OF COMMERCE - LEESBURG AREA    | 103 S 6TH ST               | 34748    |
| AMVETS POST 2006                       | 500 N CANAL ST             | 34748    |
| LIONS CLUB - LEESBURG                  | 1225 LUCAS ST              | 34748    |
| LEESBURG SENIOR CENTER                 | 1211 PENN ST               | 34748    |
| FRATERNAL ORDER OF EAGLES AERIE 4273   | 27300 HAYWOOD WORM FARM RD | 34762    |
| MOOSE FAMILY CENTER 1271 - LEESBURG    | 1512 STATE RD 44           | 34748    |
| ODD FELLOWS LODGE NO 58                | 2401 VIRGINIA DR           | 34748    |
| LAKE COUNTY EDUCATION ASSOCIATION      | 1707 S ST                  | 34748    |
| MASONIC LODGE - LEESBURG 58 F & A M    | 200 RICHEY RD              | 34748    |
| LAKE COUNTY VOTERS LEAGUE              | 1107 BEECHER ST            | 34748    |
| KNIGHTS OF COLUMBUS 5644 - LAKE COUNTY | 2116 GRIFFIN RD            | 34748    |
| AMERICAN LEGION POST 52                | 300 N 3RD ST               | 34748    |
| WOMANS CLUB - LEESBURG                 | 700 S 9TH ST               | 34748    |

## Cultural Centers

| Facility Name                                                 | Address                 | Zip Code |
|---------------------------------------------------------------|-------------------------|----------|
| LEESBURG PUBLIC LIBRARY                                       | 100 E MAIN ST           | 34748    |
| LAKE SQUARE NAILS & SPA                                       | 10401 US HWY 441 STE 51 | 34788    |
| LEESBURG HISTORICAL MUSEUM                                    | 111 S 6TH ST            | 34749    |
| LAKE SUMTER STATE COLLEGE - LAKE SUMTER STATE COLLEGE LIBRARY | 9501 US HWY 441 S       | 34788    |
| BEACON COLLEGE - BEACON COLLEGE LIBRARY                       | 105 E MAIN ST           | 34748    |

## Fire Department and Rescue Station Facilities

| Facility Name                                                | Address           | Zip Code |
|--------------------------------------------------------------|-------------------|----------|
| LAKE COUNTY RESCUE STATION 22 (LEESBURG)                     | 103 ROSEFIELD AVE | 34748    |
| LEESBURG FIRE DEPARTMENT STATION 62                          | 2014 W GRIFFIN RD | 34748    |
| LAKE COUNTY FIRE DEPARTMENT STATION 70 (TRAINING) (LEESBURG) | 531 SUNNYSIDE DR  | 34748    |
| LEESBURG FIRE DEPARTMENT STATION 61                          | 201 S CANAL ST    | 34748    |
| LEESBURG FIRE DEPARTMENT AND RESCUE STATION 63               | 9400 VETERANS RD  | 34788    |

## Government Buildings

| Facility Name                                          | Address               | Zip Code |
|--------------------------------------------------------|-----------------------|----------|
| CITY OF LEESBURG CITY HALL                             | 501 W MEADOW ST       | 34748    |
| U S POST OFFICE - LEESBURG                             | 1201 S 14TH ST        | 34748    |
| LAKE COUNTY TAX COLLECTOR                              | 1340 CITIZENS BLVD    | 34748    |
| LAKE COUNTY HEALTH DEPARTMENT - LEESBURG HEALTH CENTER | 2113 W GRIFFIN RD     | 32748    |
| U S POST OFFICE - HAINES CREEK                         | 32327 COUNTY ROAD 473 | 34788    |

## Hospital Facilities

| Facility Name                    | Address           | Zip Code |
|----------------------------------|-------------------|----------|
| LEESBURG REHABILITATION HOSPITAL | 700 N PALMETTO ST | 34748    |
| LEESBURG REGIONAL MEDICAL CENTER | 600 E DIXIE AVE   | 34748    |
| LIFESTREAM BEHAVIORAL CENTER     | 2020 TALLEY RD    | 34748    |

## Law Enforcement Facilities

| Facility Name                                                | Address           | Zip Code |
|--------------------------------------------------------------|-------------------|----------|
| LEESBURG POLICE DEPARTMENT                                   | 115 E MAGNOLIA    | 34748    |
| US CUSTOMS AND BORDER PROTECTION - USER FEE AIRPORT-LEESBURG | 8742 AIRPORT BLVD | 34788    |
| LAKE COUNTY SHERIFF'S OFFICE - AVIATION UNIT                 | 8807 AIRPORT BLVD | 34748    |
| LAKE COUNTY SHERIFF'S OFFICE - MALL SUBSTATION               | 10401 US HWY 441  | 34788    |

## Florida Parks and Recreational Facilities

| Facility Name                                                                                   | Address            | Zip Code |
|-------------------------------------------------------------------------------------------------|--------------------|----------|
| CANAL STREET FIELD                                                                              | 420 SOUTH CANAL ST | 34748    |
| BERRY PARK                                                                                      | 2121 JOHNS AVE     | 34748    |
| LAKE WILLIAM & LAKE MARY PARK<br>LAKE WILLIAM & LAKE MARY PARK<br>LAKE WILLIAM & LAKE MARY PARK | VINE ST            | 34748    |

| Facility Name                             | Address                  | Zip Code |
|-------------------------------------------|--------------------------|----------|
| LEESBURG LIBRARY PARK                     | CLEVELAND ST             | 34748    |
| SLEEPY HOLLOW RECREATION COMPLEX          | 318 S 2ND ST             | 34748    |
| FLAT ISLAND PRESERVE TRAILHEAD            | 2388 OWENS RD            | 34748    |
| VENETIAN GARDENS & BOAT RAMP              | 201 E DIXIE AVE          | 34748    |
| CORRINE WILLIAMS PARK                     | 2010 GRIFFIN RD          | 34748    |
| KIDS KORNER PLAYGROUND                    | 240 BALL PARK RD         | 34748    |
| HERLONG PARK & BOAT RAMP                  | US 441 ON LAKE GRIFFIN   | 34748    |
| HUBERT O DABNEY RECREATION COMPLEX        | 1080 BEECHER ST          | 34748    |
| SINGLETARY PARK & BOAT RAMP - FWC # WB-14 | 1902 S 14TH ST US HWY 27 | 34748    |
| MORRIS HOUSE PARK AND MAGNOLIA TRAILHEAD  | 1195 WEST MAGNOLIA ST    | 34748    |
| FOUNTAIN LAKE PARK                        | W MEADOW ST & ORANGE AVE | 34748    |
| SHUFFLEBOARD & TENNIS COURTS COMPLEX      | 318 S 2ND ST             | 34748    |
| BOURLAY HISTORIC NATURE PARK              | 950 NORTH CANAL ST       | 34748    |
| JOHN L JOHNSON PARK                       | US HIGHWAY 441           | 34748    |
| LEESBURG RECREATIONAL COMPLEX             | 1851 GRIFFIN RD          | 34748    |
| SUSAN STREET RECREATION COMPLEX           | SUSAN ST & WILLIAM ST    | 34748    |
| LEESBURG TOWN SQUARE                      | 500 WEST MAIN ST         | 34748    |
| SUNSHINE AVENUE PARK                      | 1109 SUNSHINE AVE        | 34748    |

## Religious Centers

| Facility Name                        | Address              | Zip Code |
|--------------------------------------|----------------------|----------|
| LEESBURG CHRISTIAN CENTER            | 2508 WESTSIDE DRIVE  | 34748    |
| FATHERS HOUSE CHRISTIAN CHURCH       | 2301 SOUTH STREET    | 34748    |
| MT SINAI BAPTIST CHURCH              | 920 MCCORMACK STREET | 34748    |
| FIRST CHRISTIAN CHURCH               | 1701 VINE STREET     | 34748    |
| CONGREGATION BETH SHALOM             | 315 N 13TH ST        | 34748    |
| SATIPATTHANA MEDITATION CENTER       | 24851 US HIGHWAY 27  | 34748    |
| CENTRAL BAPTIST CHURCH               | 104 PERKINS STREET   | 34748    |
| MIRACLE REVIVAL DELIVERANCE          | 200 S LAKE STREET    | 34748    |
| BAKER ST CHURCH OF GOD IN CHRIST     | 1114 BAKER ST        | 34748    |
| CHURCH OF GOD BY FAITH               | 1201 BAKER STREET    | 34748    |
| EMMANUEL BAPTIST CHURCH OF LEE       | 1710 EAST MAIN ST    | 34748    |
| FAITH EVANGELICAL FREE CHURCH        | 1107 GRIFFIN ROAD    | 34748    |
| LEESBURG MISSIONARY BAPTIST CHURCH   | 2340 SOUTH STREET    | 34748    |
| CHURCH OF CHRIST                     | 901 BEECHER STREET   | 34748    |
| FAITH CHAPEL PENTECOSTAL             | 101 S TRUETT STREET  | 34748    |
| CHRISTIAN SCIENCE CHURCH             | 300 N 13TH STREET    | 34748    |
| LEESBURG FIRST BAPTIST CHURCH        | 220 N 13TH ST        | 34748    |
| FREEWILL HOLINESS CHURCH OF LEESBURG | 2330 OLIVET AVE      | 34748    |
| DELIVERANCE CENTER TABERNACLES       | 2322 MISPAH AVE      | 34748    |
| MT OLIVE PROGRESSIVE BAPTIST         | 405 S CHILDS STREET  | 34748    |
| MT TABOR BAPTIST CHURCH              | 313 S EAST STREET    | 34748    |
| JEHOVAH'S WITNESSES LEESBURG         | 533 SUNNYSIDE DRIVE  | 34748    |

| Facility Name                                    | Address                            | Zip Code |
|--------------------------------------------------|------------------------------------|----------|
| CHRISTIAN WORSHIP CENTER                         | 826 MONTCLAIR RD                   | 34748    |
| LEESBURG ISLAMIC CENTER                          | 2201 MONTCLAIR RD                  | 34748    |
| MT PLEASANT SEVENTH DAY ADVENTIST CHURCH         | 2100 MONTCLAIR ROAD                | 34748    |
| ZION HOPE BAPTIST CHURCH                         | 810 MCCORMACK STREET               | 34748    |
| MAIN STREET BAPTIST CHURCH                       | 1414 W MAIN STREET                 | 34748    |
| INDEPENDENT FREE METHODIST                       | 1111 PAMELA ST                     | 34748    |
| BEREAN BAPTIST CHURCH OF OKAHUMPKA               | 5634 CR 48                         | 34762    |
| ST JAMES EPISCOPAL CHURCH                        | 204 LEE STREET                     | 34748    |
| MOUNT ARARAT METROPOLITAN BAPTIST CHURCH         | 1108 EAST MAIN STREET              | 34748    |
| SAINT STEPHEN AFRICAN METHODIST EPISCOPAL CHURCH | 302 CHURCH STREET                  | 34748    |
| BETHEL ASSOCIATION                               | 1000 THOMAS AVENUE                 | 34748    |
| CARVER HEIGHTS MINISTRIES                        | 1014 GEORGIA AVENUE                | 34748    |
| FRONTIER CHURCH                                  | 1335 MARSHALL DR                   | 34748    |
| UNITY-LEESBURG                                   | 826 E DIXIE AVENUE                 | 34748    |
| HOUSE OF GOD CHURCH                              | 1010 MCNAMEE STREET                | 34748    |
| SEVENTH-DAY ADVENTIST CHURCH                     | 508 S LONE OAK DRIVE               | 34748    |
| MARY BANKS MINISTRIES                            | 2001 JOHNS AVENUE                  | 34748    |
| BEREAN BAPTIST CHURCH                            | 1601 W MAIN STREET                 | 34748    |
| CHURCH OF THE NAZARENE LEESBURG                  | 2100 DR MARTIN LUTHER KING JR BLVD | 34748    |
| SOUTHPOINTE BAPTIST FELLOWSHIP                   | 25900 US HIGHWAY 27                | 34748    |
| ANTIOCH BAPTIST CHURCH                           | 1020 E MAIN STREET                 | 34748    |
| CHRIST UNITED METHODIST CHURCH                   | 1313 GRIFFIN ROAD                  | 34748    |
| GOOD NEWS CHURCH OF CENTRAL FL                   | 400 EXECUTIVE BLVD                 | 34748    |
| CITADEL OF HOPE MINISTRIES                       | 2795 SOUTH STREET                  | 34748    |
| CHRISTIAN WORSHIP CENTER                         | 929 COUNTY RD 468                  | 34748    |
| FIRST PRESBYTERIAN CHURCH                        | 200 S LONE OAK DRIVE               | 34748    |
| FAITH WORLD                                      | 2205 W MAIN STREET                 | 34748    |
| MEN OF DISTINCTION/LEESBURG                      | 311 NORTH 15TH ST                  | 34748    |
| CHURCH OF CHRIST-LEESBURG                        | 1506 S 14TH STREET                 | 34748    |
| ST PAUL'S CATHOLIC CHURCH                        | 1330 SUNSHINE AVENUE               | 34748    |
| BETHANY LUTHERAN CHURCH                          | 1334 GRIFFIN ROAD                  | 34748    |
| MORRISON UNITED METHODIST                        | 222 S 9TH STREET                   | 34748    |
| BEVERLY SHORES CHURCH OF CHRIST                  | 1318 GRIFFIN ROAD                  | 34748    |
| MORRISON UNITED METHODIST CHURCH                 | 1005 W MAIN STREET                 | 34748    |
| ST. PAUL - LEESBURG                              | 110 S LAKE STREET                  | 34748    |
| LEESBURG CHURCH OF GOD IN CHRIST                 | 1010 COUNTY ROAD 468               | 34748    |
| GLORIA DEI EVANGELICAL LUTHERAN CHURCH           | 130 SOUTH LONE OAK DR              | 34748    |
| CHRISTIAN MISSIONARY ALLIANCE CHURCH             | 218 S 14TH STREET                  | 34748    |
| CHRISTIAN WORSHIP CENTER                         | 2817 SEMINOLE TRAIL                | 34748    |
| MACEDONIA CHURCH OF THE LIVING                   | 1610 GRIFFIN ROAD                  | 34748    |
| MT CALVARY BAPTIST CHURCH                        | 1012 E LINE STREET                 | 34748    |
| VINEYARD CHRISTIAN FELLOWSHIP                    | 1549 US HIGHWAY 441                | 34748    |

## Public Schools

| Facility Name                                   | Address                | Zip Code |
|-------------------------------------------------|------------------------|----------|
| HUMANITIES AND FINE ARTS CHARTER SCHOOL         | 213 LEE ST             | 34748    |
| RIMES EARLY LEARNING & LITERACY CENTER          | 3101 SCHOOLVIEW ST     | 34748    |
| OAK PARK MIDDLE SCHOOL                          | 2101 SOUTH ST          | 34748    |
| CARVER MIDDLE SCHOOL                            | 1200 N. BEECHER ST     | 34748    |
| LEESBURG HIGH SCHOOL                            | 1401 YELLOW JACKET WAY | 34748    |
| UNIVERSITY OF CENTRAL FLORIDA - LEESBURG CAMPUS | 9501 US HWY 441        | 34788    |
| LAKE SUMTER STATE COLLEGE - LEESBURG CAMPUS     | 9501 US HWY 441        | 34788    |
| LEESBURG ELEMENTARY SCHOOL                      | 2229 SOUTH ST          | 34748    |
| BEVERLY SHORES ELEMENTARY SCHOOL                | 1108 GRIFFIN RD        | 34748    |
| BEACON COLLEGE                                  | 105 E MAIN STREET      | 34748    |
| LAKE ACADEMY LEESBURG                           | 2020 TALLEY RD         | 34748    |
| LAKE COUNTY SCHOOL DISTRICT - TRANSPORATION     | 400 MC CORMACK ST      | 34748    |

## Veteran Organizations and Facilities

| Facility Name           | Address            | Zip Code |
|-------------------------|--------------------|----------|
| AMVETS POST 2006        | 500 N CANAL STREET | 34748    |
| AMERICAN LEGION POST 52 | 300 N 3RD STREET   | 34748    |

## Mobile Home Parks

| Facility Name                 | Address               | Zip Code |
|-------------------------------|-----------------------|----------|
| THE HAVEN ON LAKE HARRIS      | 32321 HAVEN CT        | 34788    |
| LEESBURG LAKESHORE MHC        | 1208 N LEE ST         | 34748    |
| MARIETTA MOTEL & TP           | 1911 CITRUS BLVD      | 34748    |
| LAKE GRIFFIN MOBILE HOME PARK | 104 CHRISTINE DR      | 34748    |
| PALM RIDGE MOBILE VILLAGE     | 1806 TIMBER RIDGE CIR | 34748    |
| LAKES AT LEESBURG THE         | 10704 US HWY 441      | 34788    |
| LEESBURG LANDING              | 86 DOCKSIDE DRIVE     | 34748    |

## Group Care Facilities

| Facility Name                      | Address                 | Zip Code |
|------------------------------------|-------------------------|----------|
| LIFESTREAM BEHAVIORAL CENTER (CSU) | 2020 TALLY ROAD         | 34749    |
| LEESBURG ELEMENTARY SCHOOL         | 2229 SMITH STREET       | 34748    |
| ST PAUL'S CATHOLIC SCHOOL          | 1320 SUNSHINE AVENUE    | 34748    |
| BEVERLY SHORES ELEMENTARY          | 1108 W GRIFFIN ROAD     | 34748    |
| SAVANNAH MANOR                     | 1027 W MAIN STREET      | 34748    |
| SHADY LANE RETIREMENT HOME         | 201 ROSEFIELD AVENUE    | 34748    |
| LAKE HARRIS HEALTH CENTER          | 701 LAKE PORT BOULEVARD | 34748    |
| MAYFIELD RETIREMENT HOME           | 460 NEWELL HILL ROAD    | 34749    |
| LAKE PREPARATORY SCHOOL, INC.      | 1314 SUMTER STREET      | 34748    |
| RIMES ELEMENTARY SCHOOL            | 3101 SCHOOLVIEW STREET  | 34748    |
| HOPE AND RECOVERY CENTER           | 2018 TALLY ROAD         | 34748    |
| LEESBURG HIGH SCHOOL               | 1401 YELLOW JACKET WAY  | 34748    |

| Facility Name                  | Address                            | Zip Code |
|--------------------------------|------------------------------------|----------|
| LAKE MONTESSORI SCHOOL         | 415 N LEE STREET                   | 34748    |
| BETTER LIFE ACADEMY            | 1650 W MAIN STREET, UNIT 1,2, 3, 4 | 34748    |
| HIS ROYAL CHRISTIAN ACADEMY    | 1107 GRIFFIN ROAD                  | 34748    |
| BROOKDALE SENIOR LIVING        | 700 S LAKE STREET                  | 34748    |
| LIFESTREAM ACADEMY             | 2020 TALLEY ROAD                   | 34748    |
| LAKE REGION HOMES (LIFESTREAM) | 2016 TALLY ROAD                    | 34748    |
| FIRST ACADEMY - LEESBURG       | 219 N 13TH STREET                  | 34748    |
| OAK PARK MIDDLE SCHOOL         | 2101 W SOUTH STREET                | 34748    |
| HEIDI'S HAVEN BONAIRE          | 1205 BONAIRE DRIVE                 | 34748    |
| CLARE BRIDGE OF LEESBURG       | 710 S LAKE STREET                  | 34748    |

## Block Groups

The following Census Block Groups were used to calculate demographics for this report.

### 1990 Census Block Groups

121199902004, 120690305012, 120690305024, 120690303011, 121199905001, 120690311002, 120690305013, 120690306014, 120690303023, 120690312001, 120690305022, 120690305011, 120690307012, 120690306024, 120690306021, 120690307011, 120690306013, 120690303022, 120690306015, 120690306022, 120690312004, 120690311005, 120690305015, 120690305023, 120690306023, 120690311004, 120690307021, 120690303017, 120690303021, 120690305014, 120690305021, 120690311001, 120690307022, 120690303018

### 2000 Census Block Groups

120690312013, 120690306022, 120690303022, 120690303034, 121199905001, 121199903003, 120690305015, 120690306023, 120690306024, 120690306011, 120690303023, 120690303032, 120690303021, 121199907001, 120690305021, 120690305014, 120690305012, 120690305013, 120690311004, 120690307022, 120690306013, 120690305022, 120690305024, 120690311003, 120690307021, 120690311005, 121199902004, 120690307012, 120690306012, 120690306021, 120690311002, 120690305011, 120690305023, 120690311001, 120690307011, 120690304021, 120690303041

### 2010 Census Block Groups

120690306012, 120690306022, 120690306021, 120690311031, 120690305024, 120690306023, 120690311023, 120690307022, 120690303082, 120690312043, 120690305022, 120690305044, 120690305041, 120690311013, 120690303071, 121199103002, 120690305042, 120690304053, 120690306013, 120690303021, 120690305023, 120690307012, 120690311021, 120690307021, 120690311012, 120690305032, 120690305021, 120690307011, 120690311024, 120690303081, 121199105001, 120690305031, 120690311011, 120690311014, 120690311022, 120690305043, 120690306011, 120690303022, 120690303083

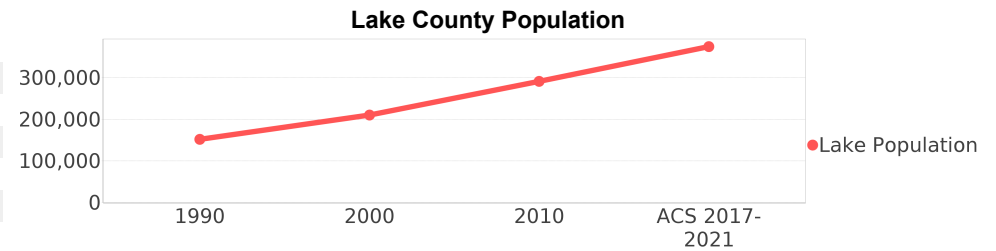
### Census Block Groups

120690312062, 121199113012, 120690303081, 121199105001, 120690311083, 120690305053, 120690305051, 120690305073, 120690306014, 120690311042, 120690303052, 121199107021, 120690311081, 120690312032, 120690305061, 120690304053, 120690306012, 120690306011, 120690307021, 121199103001, 120690311041, 120690303083, 120690311071, 120690311072, 120690311052, 120690305072, 120690305071, 120690306021, 120690311061, 120690311051, 120690305052, 120690305074, 120690307011, 120690306022, 120690307012, 120690311062, 120690311082, 120690311031, 120690305063, 120690306023, 120690303021, 120690303071, 120690303082, 120690307022, 120690303022, 120690303062

# Lake County Demographic Profile

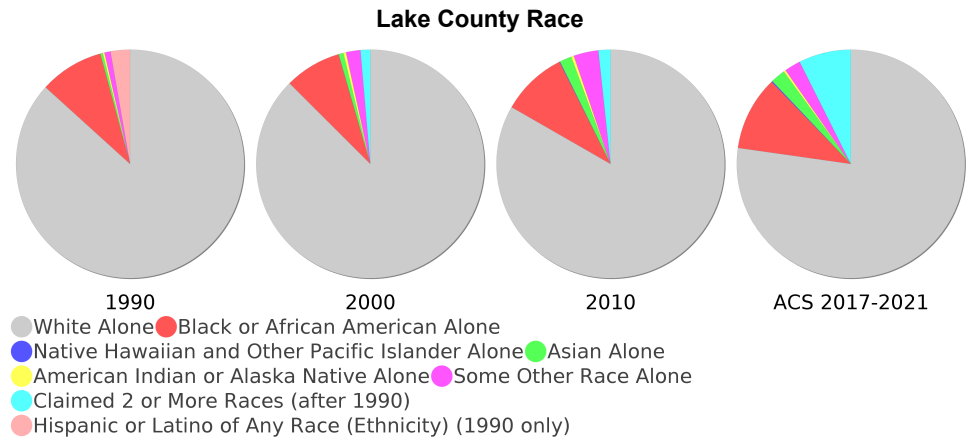
## General Population Trends - Lake <sup>5</sup>

| Description                   | 1990    | 2000    | 2010 <sup>1</sup> | ACS 2017-2021 |
|-------------------------------|---------|---------|-------------------|---------------|
| Total Population              | 152,104 | 210,528 | 291,671           | 375,059       |
| Total Households              | 63,616  | 88,413  | 117,544           | 149,455       |
| Average Persons per Acre      | 0.206   | 0.284   | 0.394             | 0.51          |
| Average Persons per Household | 2.391   | 2.339   | 2.00              | 2.48          |
| Average Persons per Family    | 2.793   | 2.81    | 2.991             | 3.04          |
| Males                         | 72,929  | 101,901 | 141,653           | 182,652       |



## Race and Ethnicity Trends - Lake <sup>5, 8, 9</sup>

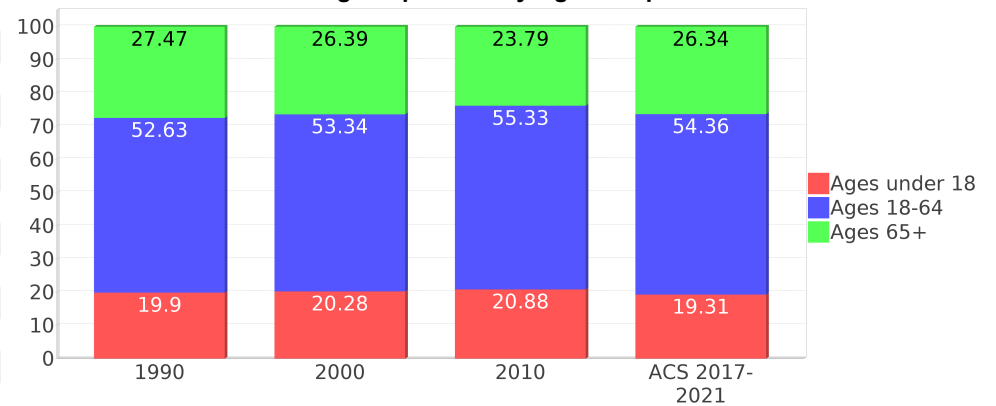
| Description                                      | 1990                | 2000                | 2010 <sup>1</sup>   | ACS 2017-2021       |
|--------------------------------------------------|---------------------|---------------------|---------------------|---------------------|
| White Alone                                      | 135,619<br>(89.16%) | 184,147<br>(87.47%) | 242,871<br>(83.27%) | 289,693<br>(77.24%) |
| Black or African American Alone                  | 14,191<br>(9.33%)   | 16,878<br>(8.02%)   | 27,189<br>(9.32%)   | 39,451<br>(10.52%)  |
| Native Hawaiian and Other Pacific Islander Alone | (NA)                | 44<br>(0.02%)       | 243<br>(0.08%)      | 570<br>(0.15%)      |
| Asian Alone                                      | 537<br>(0.35%)      | 1,422<br>(0.68%)    | 4,986<br>(1.71%)    | 7,795<br>(2.08%)    |
| American Indian or Alaska Native Alone           | 384<br>(0.25%)      | 810<br>(0.38%)      | 1,123<br>(0.39%)    | 1,149<br>(0.31%)    |
| Some Other Race Alone                            | 1,344<br>(0.88%)    | 4,293<br>(2.04%)    | 10,271<br>(3.52%)   | 8,633<br>(2.30%)    |
| Claimed 2 or More Races                          | (NA)                | 2,934<br>(1.39%)    | 4,988<br>(1.71%)    | 27,768<br>(7.40%)   |
| Hispanic or Latino of Any Race (Ethnicity)       | 4,305<br>(2.83%)    | 11,836<br>(5.62%)   | 33,115<br>(11.35%)  | 62,917<br>(16.78%)  |
| Not Hispanic or Latino (Ethnicity)               | 147,799<br>(97.17%) | 198,692<br>(94.38%) | 258,556<br>(88.65%) | 312,142<br>(83.22%) |
| Minority (Race and Ethnicity)                    | 19,033<br>(12.51%)  | 33,261<br>(15.80%)  | 75,687<br>(25.95%)  | 120,813<br>(32.21%) |



## Age Trends - Lake <sup>5</sup>

| Description      | 1990   | 2000   | 2010 <sup>1</sup> | ACS 2017-2021 |
|------------------|--------|--------|-------------------|---------------|
| Under Age 5      | 5.64%  | 5.21%  | 5.60%             | 4.80%         |
| Ages 5-17        | 14.26% | 15.07% | 15.28%            | 14.51%        |
| Ages 18-21       | 4.03%  | 3.43%  | 3.80%             | 3.81%         |
| Ages 22-29       | 8.61%  | 6.95%  | 7.60%             | 8.11%         |
| Ages 30-39       | 12.30% | 12.57% | 10.78%            | 10.71%        |
| Ages 40-49       | 10.46% | 12.79% | 13.37%            | 11.82%        |
| Ages 50-64       | 17.24% | 17.60% | 19.77%            | 19.92%        |
| Age 65 and Over  | 27.47% | 26.39% | 23.79%            | 26.34%        |
| -Ages 65-74      | 16.20% | 14.39% | 13.16%            | 14.46%        |
| -Ages 75-84      | 9.08%  | 9.23%  | 8.15%             | 8.83%         |
| -Age 85 and Over | 2.19%  | 2.77%  | 2.48%             | 3.04%         |
| Median Age       | NA     | 45     | 45                | 46.8          |

Percentage Population by Age Group - Lake



## Income Trends - Lake <sup>5</sup>

| Description                              | 1990     | 2000     | 2010 <sup>1</sup> | ACS 2017-2021 |
|------------------------------------------|----------|----------|-------------------|---------------|
| Median Household Income                  | \$23,395 | \$36,903 | \$46,477          | \$60,013      |
| Median Family Income                     | \$27,149 | \$42,577 | \$55,935          | \$72,939      |
| Population below Poverty Level           | 11.03%   | 9.63%    | 11.04%            | 10.72%        |
| Households below Poverty Level           | 10.83%   | 9.15%    | 10.09%            | 9.97%         |
| Households with Public Assistance Income | 5.62%    | 2.09%    | 1.60%             | 1.88%         |

## Disability Trends - Lake <sup>10</sup>

See the Data Sources section below for an explanation about the differences in disability data among the various years.

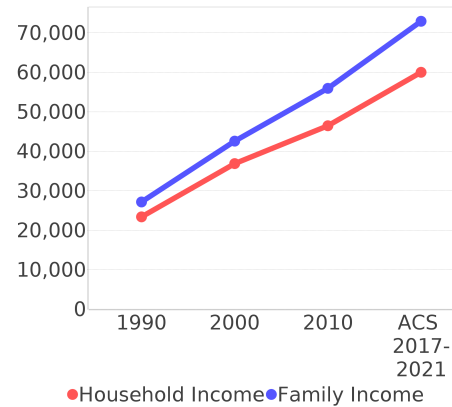
| Description                                 | 1990          | 2000            | 2010 <sup>1</sup> | ACS 2017-2021   |
|---------------------------------------------|---------------|-----------------|-------------------|-----------------|
| Population 16 To 64 Years with a disability | 8,877 (7.18%) | 27,445 (13.98%) | NA (NA)           | NA (NA)         |
| Population 20 To 64 Years with a disability | NA (NA)       | NA (NA)         | NA (NA)           | 23,387 (12.01%) |

## Educational Attainment Trends - Lake <sup>11, 5</sup>

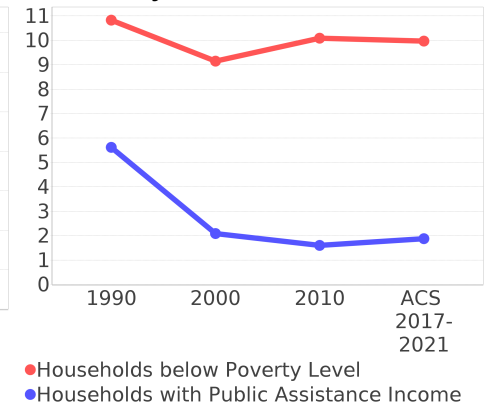
Age 25 and Over

| Description                    | 1990            | 2000             | 2010 <sup>1</sup> | ACS 2017-2021    |
|--------------------------------|-----------------|------------------|-------------------|------------------|
| Less than 9th Grade            | 11,447 (10.22%) | 8,889 (5.71%)    | 8,297 (3.92%)     | 7,525 (2.71%)    |
| 9th to 12th Grade, No Diploma  | 21,453 (19.16%) | 22,593 (14.52%)  | 19,503 (9.21%)    | 19,218 (6.91%)   |
| High School Graduate or Higher | 79,082 (70.62%) | 124,090 (79.76%) | 183,884 (86.87%)  | 251,262 (90.38%) |
| Bachelor's Degree or Higher    | 14,277 (12.75%) | 25,811 (16.59%)  | 42,895 (20.26%)   | 70,206 (25.25%)  |

Income Trends



Poverty and Public Assistance



## Language Trends - Lake <sup>5</sup>

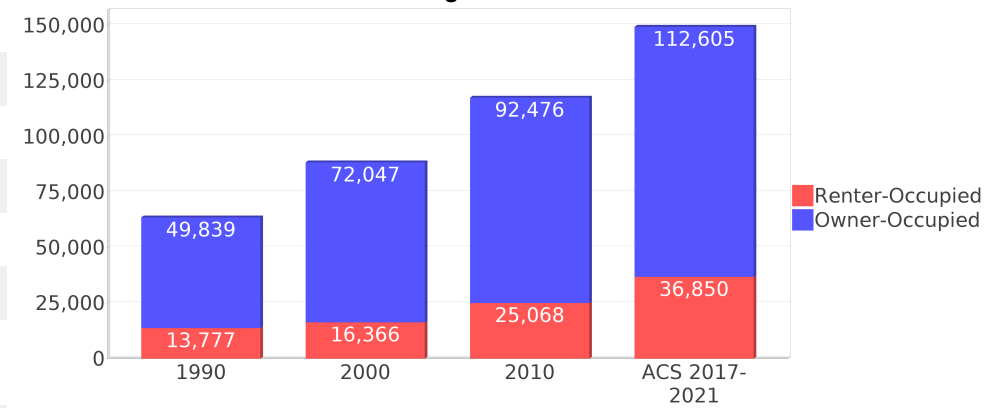
Age 5 and Over

| Description                           | 1990             | 2000             | 2010 <sup>1</sup> | ACS 2017-2021     |
|---------------------------------------|------------------|------------------|-------------------|-------------------|
| Speaks English Well                   | 1,789<br>(1.24%) | 2,875<br>(1.44%) | 6,005<br>(2.18%)  | 9,805<br>(2.75%)  |
| Speaks English Not Well               | NA<br>(NA)       | 2,194<br>(1.10%) | 4,180<br>(1.52%)  | 4,871<br>(1.36%)  |
| Speaks English Not at All             | NA<br>(NA)       | 845<br>(0.42%)   | 1,448<br>(0.53%)  | 3,014<br>(0.84%)  |
| Speaks English Not Well or Not at All | 1,337<br>(0.93%) | 3,039<br>(1.52%) | 5,628<br>(2.04%)  | 7,885<br>(2.21%)  |
| Speaks English Less than Very Well    | NA<br>(NA)       | 5,914<br>(2.96%) | 11,633<br>(4.23%) | 17,690<br>(4.95%) |

## Housing Trends - Lake <sup>5</sup>

| Description                                               | 1990             | 2000             | 2010 <sup>1</sup> | ACS 2017-2021    |
|-----------------------------------------------------------|------------------|------------------|-------------------|------------------|
| Total                                                     | 75,707           | 102,830          | 141,568           | 173,636          |
| Units per Acre                                            | 0.102            | 0.139            | 0.191             | 0.23             |
| Single-Family Units                                       | 35,354           | 61,494           | 93,896            | 121,773          |
| Multi-Family Units                                        | 7,020            | 10,107           | 15,419            | 21,483           |
| Mobile Home Units                                         | 20,828           | 30,549           | 32,032            | 29,572           |
| Owner-Occupied Units                                      | 49,839           | 72,047           | 92,476            | 112,605          |
| Renter-Occupied Units                                     | 13,777           | 16,366           | 25,068            | 36,850           |
| Vacant Units                                              | 12,091           | 14,417           | 24,024            | 24,181           |
| Median Housing Value                                      | \$67,400         | \$83,700         | \$178,400         | \$223,000        |
| Occupied Housing Units w/No Vehicle                       | 4,335<br>(6.81%) | 4,733<br>(5.35%) | 4,533<br>(3.86%)  | 6,513<br>(4.36%) |
| Median year householder moved into unit - Total           | NA               | NA               | NA                | 2013             |
| Median year householder moved into unit - Owner Occupied  | NA               | NA               | NA                | 2011             |
| Median year householder moved into unit - Renter Occupied | NA               | NA               | NA                | 2016             |
| Abroad 1 year ago                                         | NA               | NA               | NA                | 2,112            |
| Different house in United States 1 year ago               | NA               | NA               | NA                | 50,463           |
| Same house 1 year ago                                     | NA               | NA               | NA                | 319,618          |
| Geographical Mobility in the Past Year - Total            | NA               | NA               | NA                | 319,618          |

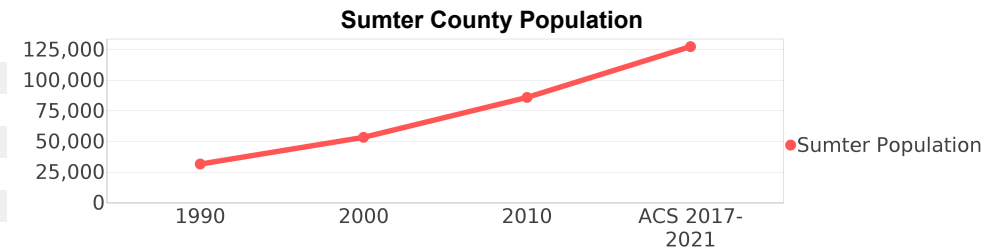
## Housing Tenure - Lake



# Sumter County Demographic Profile

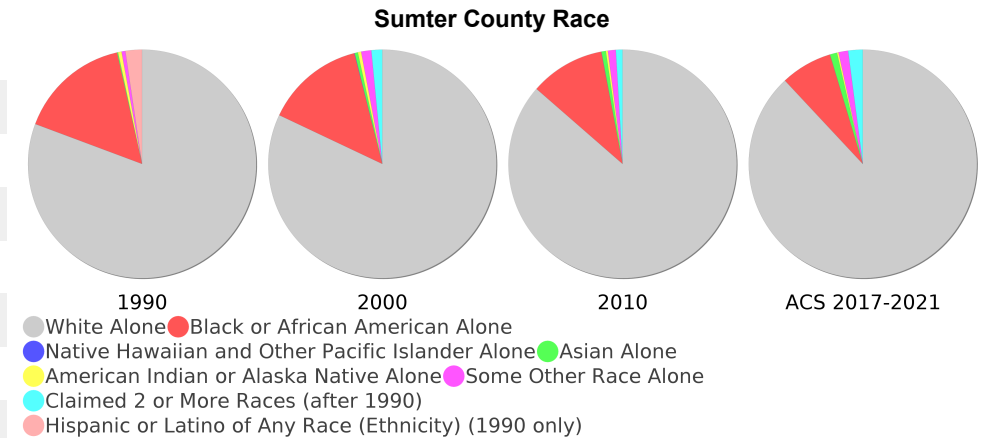
## General Population Trends - Sumter <sup>5</sup>

| Description                   | 1990   | 2000   | 2010 <sup>1</sup> | ACS 2017-2021 |
|-------------------------------|--------|--------|-------------------|---------------|
| Total Population              | 31,577 | 53,345 | 85,891            | 127,335       |
| Total Households              | 12,119 | 20,779 | 38,589            | 61,441        |
| Average Persons per Acre      | 0.085  | 0.144  | 0.231             | 0.34          |
| Average Persons per Household | 2.606  | 2.27   | 2.00              | 1.93          |
| Average Persons per Family    | 2.937  | 2.689  | 2.34              | 2.33          |
| Males                         | 15,857 | 28,332 | 44,927            | 63,324        |



## Race and Ethnicity Trends - Sumter <sup>5, 8, 9</sup>

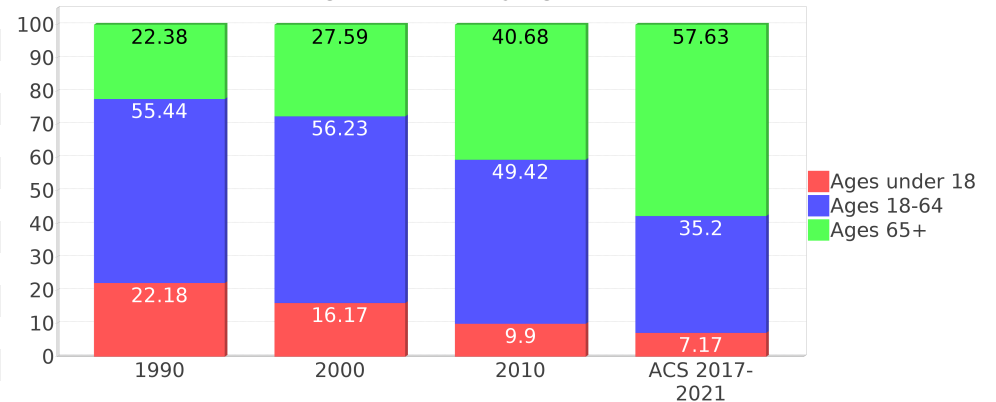
| Description                                      | 1990               | 2000               | 2010 <sup>1</sup>  | ACS 2017-2021       |
|--------------------------------------------------|--------------------|--------------------|--------------------|---------------------|
| White Alone                                      | 26,088<br>(82.62%) | 43,751<br>(82.02%) | 74,205<br>(86.39%) | 112,096<br>(88.03%) |
| Black or African American Alone                  | 5,102<br>(16.16%)  | 7,480<br>(14.02%)  | 9,105<br>(10.60%)  | 9,308<br>(7.31%)    |
| Native Hawaiian and Other Pacific Islander Alone | (NA)               | 29<br>(0.05%)      | 30<br>(0.03%)      | 4<br>(0.00%)        |
| Asian Alone                                      | 46<br>(0.15%)      | 245<br>(0.46%)     | 529<br>(0.62%)     | 1,290<br>(1.01%)    |
| American Indian or Alaska Native Alone           | 164<br>(0.52%)     | 251<br>(0.47%)     | 252<br>(0.29%)     | 270<br>(0.21%)      |
| Some Other Race Alone                            | 168<br>(0.53%)     | 762<br>(1.43%)     | 947<br>(1.10%)     | 1,732<br>(1.36%)    |
| Claimed 2 or More Races                          | (NA)               | 827<br>(1.55%)     | 823<br>(0.96%)     | 2,635<br>(2.07%)    |
| Hispanic or Latino of Any Race (Ethnicity)       | 762<br>(2.41%)     | 3,263<br>(6.12%)   | 5,436<br>(6.33%)   | 7,620<br>(5.98%)    |
| Not Hispanic or Latino (Ethnicity)               | 30,815<br>(97.59%) | 50,082<br>(93.88%) | 80,455<br>(93.67%) | 119,715<br>(94.02%) |
| Minority (Race and Ethnicity)                    | 6,051<br>(19.16%)  | 11,577<br>(21.70%) | 16,082<br>(18.72%) | 19,818<br>(15.56%)  |



## Age Trends - Sumter <sup>5</sup>

| Description      | 1990   | 2000   | 2010 <sup>1</sup> | ACS 2017-2021 |
|------------------|--------|--------|-------------------|---------------|
| Under Age 5      | 5.98%  | 3.98%  | 2.74%             | 1.85%         |
| Ages 5-17        | 16.20% | 12.19% | 7.16%             | 5.32%         |
| Ages 18-21       | 5.20%  | 3.15%  | 2.42%             | 1.56%         |
| Ages 22-29       | 10.08% | 8.00%  | 5.20%             | 3.94%         |
| Ages 30-39       | 12.38% | 11.57% | 8.08%             | 6.18%         |
| Ages 40-49       | 10.59% | 11.95% | 9.28%             | 6.06%         |
| Ages 50-64       | 17.19% | 21.57% | 24.44%            | 17.47%        |
| Age 65 and Over  | 22.38% | 27.59% | 40.68%            | 57.63%        |
| -Ages 65-74      | 14.63% | 17.87% | 26.45%            | 32.82%        |
| -Ages 75-84      | 6.50%  | 7.82%  | 11.66%            | 19.68%        |
| -Age 85 and Over | 1.24%  | 1.91%  | 2.57%             | 5.13%         |
| Median Age       | NA     | 49     | 61                | 68.1          |

Percentage Population by Age Group - Sumter



## Income Trends - Sumter <sup>5</sup>

| Description                              | 1990     | 2000     | 2010 <sup>1</sup> | ACS 2017-2021 |
|------------------------------------------|----------|----------|-------------------|---------------|
| Median Household Income                  | \$19,584 | \$32,073 | \$43,079          | \$63,323      |
| Median Family Income                     | \$23,687 | \$36,999 | \$51,268          | \$75,871      |
| Population below Poverty Level           | 19.83%   | 13.73%   | 11.21%            | 9.66%         |
| Households below Poverty Level           | 18.92%   | 12.52%   | 10.27%            | 8.72%         |
| Households with Public Assistance Income | 8.87%    | 2.85%    | 1.08%             | 1.11%         |

## Disability Trends - Sumter <sup>10</sup>

See the Data Sources section below for an explanation about the differences in disability data among the various years.

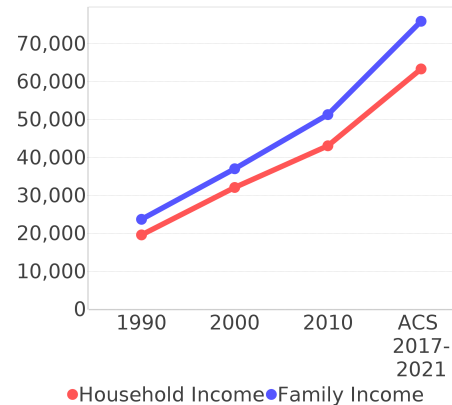
| Description                                 | 1990           | 2000           | 2010 <sup>1</sup> | ACS 2017-2021  |
|---------------------------------------------|----------------|----------------|-------------------|----------------|
| Population 16 To 64 Years with a disability | 2,453 (10.34%) | 6,831 (15.20%) | NA (NA)           | NA (NA)        |
| Population 20 To 64 Years with a disability | NA (NA)        | NA (NA)        | NA (NA)           | 4,283 (12.03%) |

## Educational Attainment Trends - Sumter <sup>11, 5</sup>

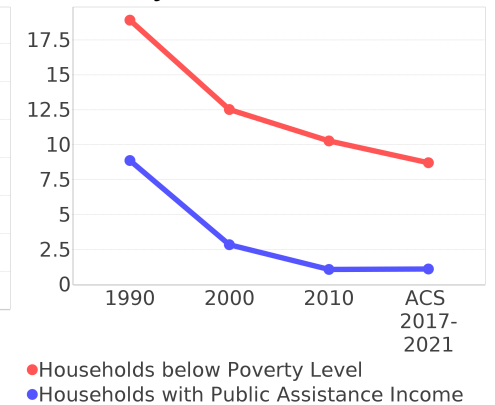
Age 25 and Over

| Description                    | 1990            | 2000            | 2010 <sup>1</sup> | ACS 2017-2021    |
|--------------------------------|-----------------|-----------------|-------------------|------------------|
| Less than 9th Grade            | 2,989 (13.67%)  | 2,539 (6.12%)   | 3,096 (4.19%)     | 1,988 (1.73%)    |
| 9th to 12th Grade, No Diploma  | 4,826 (22.07%)  | 6,897 (16.62%)  | 8,349 (11.31%)    | 6,937 (6.05%)    |
| High School Graduate or Higher | 14,052 (64.26%) | 32,073 (77.27%) | 62,395 (84.50%)   | 105,792 (92.22%) |
| Bachelor's Degree or Higher    | 1,712 (7.83%)   | 5,080 (12.24%)  | 14,039 (19.01%)   | 37,682 (32.85%)  |

Income Trends



Poverty and Public Assistance



## Language Trends - Sumter <sup>5</sup>

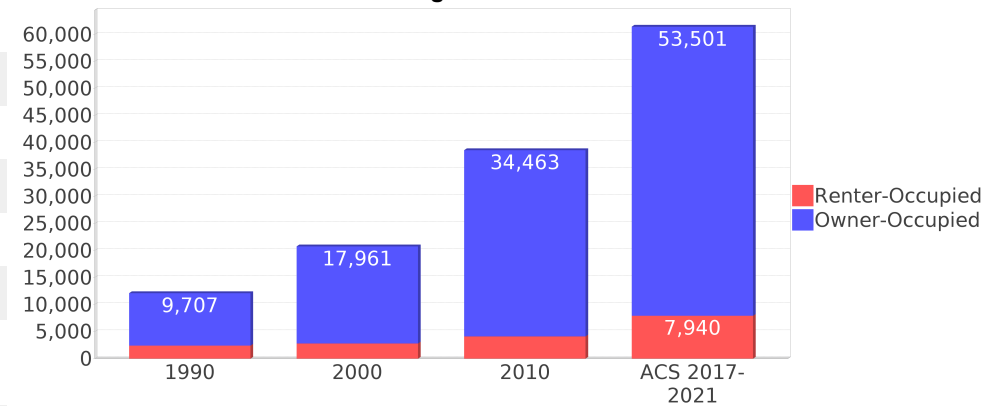
Age 5 and Over

| Description                           | 1990           | 2000             | 2010 <sup>1</sup> | ACS 2017-2021    |
|---------------------------------------|----------------|------------------|-------------------|------------------|
| Speaks English Well                   | 315<br>(1.06%) | 1,165<br>(2.27%) | 1,152<br>(1.38%)  | 1,501<br>(1.20%) |
| Speaks English Not Well               | NA<br>(NA)     | 508<br>(0.99%)   | 1,128<br>(1.35%)  | 814<br>(0.65%)   |
| Speaks English Not at All             | NA<br>(NA)     | 133<br>(0.26%)   | 403<br>(0.48%)    | 403<br>(0.32%)   |
| Speaks English Not Well or Not at All | 239<br>(0.80%) | 641<br>(1.25%)   | 1,531<br>(1.83%)  | 1,217<br>(0.97%) |
| Speaks English Less than Very Well    | NA<br>(NA)     | 1,806<br>(3.53%) | 2,683<br>(3.21%)  | 2,718<br>(2.17%) |

## Housing Trends - Sumter <sup>5</sup>

| Description                                               | 1990           | 2000             | 2010 <sup>1</sup> | ACS 2017-2021    |
|-----------------------------------------------------------|----------------|------------------|-------------------|------------------|
| Total                                                     | 15,298         | 25,195           | 48,273            | 73,998           |
| Units per Acre                                            | 0.041          | 0.068            | 0.13              | 0.20             |
| Single-Family Units                                       | 5,986          | 14,683           | 35,716            | 59,585           |
| Multi-Family Units                                        | 530            | 639              | 1,169             | 3,650            |
| Mobile Home Units                                         | 5,491          | 9,495            | 11,111            | 10,343           |
| Owner-Occupied Units                                      | 9,707          | 17,961           | 34,463            | 53,501           |
| Renter-Occupied Units                                     | 2,412          | 2,818            | 4,126             | 7,940            |
| Vacant Units                                              | 3,179          | 4,416            | 9,684             | 12,557           |
| Median Housing Value                                      | \$48,700       | \$74,600         | \$184,000         | \$280,100        |
| Occupied Housing Units w/No Vehicle                       | 917<br>(7.57%) | 1,094<br>(5.26%) | 1,679<br>(4.35%)  | 2,262<br>(3.68%) |
| Median year householder moved into unit - Total           | NA             | NA               | NA                | 2013             |
| Median year householder moved into unit - Owner Occupied  | NA             | NA               | NA                | 2012             |
| Median year householder moved into unit - Renter Occupied | NA             | NA               | NA                | 2017             |
| Abroad 1 year ago                                         | NA             | NA               | NA                | 777              |
| Different house in United States 1 year ago               | NA             | NA               | NA                | 16,176           |
| Same house 1 year ago                                     | NA             | NA               | NA                | 109,975          |
| Geographical Mobility in the Past Year - Total            | NA             | NA               | NA                | 109,975          |

## Housing Tenure - Sumter



# Data Sources

## ACS vs Census Data

(1) The 2010 Census data is represented by a combination of decennial and ACS (2006-2010) data. The General Population Trends, Race and Ethnicity Trends, Age Trends are entirely from decennial. The Income Trends, Language Trends are entirely from the ACS. The Housing Trends section is derived from both: Decennial (Total # Housing Units, Housing Units per Acre, Owner-Occupied Units, Renter-Occupied Units, Vacant Units); ACS (Single Family Units, Multi-family Units, Mobile Homes, Median Housing Value, Occupied Housing Units w/No Vehicle).

## Area

(2) The geographic area of the community based on a user-defined community boundary or area of interest (AOI) boundary.

## Jurisdiction

(3) Jurisdiction(s) includes local government boundaries that intersect the user-defined community or AOI boundary.

## Goals, Values and History

(4) Information under the headings Goals and Values and History is entered manually by the user before the Sociocultural Data Report (SDR) is generated. This information is usually not available for communities with boundaries that are based on Census-defined places (i.e., not user-specified).

## Demographic Data

(5) Demographic data reported under the headings General Population Trends, Race and Ethnicity Trends, Age Trends, Income Trends, Educational Attainment Trends, Language Trends, and Housing Trends is from the U.S. Decennial Census for 1990 and 2000 and the American Community Survey (ACS) 5-year estimates for 2006-2010 and ACS 2017-2021. The data was gathered at the block group level for user-defined communities, Census places, and AOIs, and at the county level for counties. Depending on the dataset, the data represents 100% counts (Census Summary File 1) or sample-based information (Census Summary File 3 or ACS). For more information about using demographic data, please see the training videos located here: <https://www.fdot.gov/environment/pubs/sce/sce1.shtm>.

## About the Census Data

(6) The block group analysis for ETDM project analysis areas, user-defined communities, Census places, and AOI boundaries do not always correspond precisely to block group boundaries. To estimate the actual population more accurately, the SDR analysis adjusts the geographic area and data of affected block groups using the following methodology:

Delete overlapping census blocks with extremely low populations (2 or fewer people)  
Remove the portion of the block group that lies outside of the analysis area  
Recalculate the demographics assuming an equal area distribution of the population

Note that there may be areas where there is no population.

(7) Use caution when comparing the 100% count data (Decennial Census) to the sample-based data (ACS). In any given year, about one in 40 U.S. households will receive the ACS questionnaire. Over any five-year period, about one in eight households will receive the questionnaire, as compared to about one in six that received the long form questionnaire for the Decennial Census 2000. (Source: [https://www.census.gov/content/dam/Census/programs-surveys/acs/news/10ACS\\_keyfacts.pdf](https://www.census.gov/content/dam/Census/programs-surveys/acs/news/10ACS_keyfacts.pdf)) The U.S. Census Bureau provides help with this process: <https://www.census.gov/programs-surveys/acs/guidance/comparing-acs-data.html>

(8) Race and ethnicity are separate questions on the Census questionnaire. Individuals can report multiple race and ethnicity answers; therefore, numbers in the Race and Ethnicity portion of this report may add up to be greater than the total population. In addition, use caution when interpreting changes in race and ethnicity over time. Starting with the 2000 Decennial Census, respondents could select one or more race categories. Also in 2000, the placement of the question about Hispanic origin changed, helping to increase responsiveness to the Hispanic-origin question. Because of these and other changes, the 1990 data on race and ethnicity are not directly comparable with data from later censuses. (Source: <https://www.census.gov/library/publications/2001/dec/c2kbr01-01.html>)

(9) The "Minority" calculations use both the race and ethnicity responses from Census and ACS data. In this report, "Minority" refers to individuals who list a race other than White and/or list their ethnicity as Hispanic/Latino. In other words, people who are multi-racial, any single race other than White, or Hispanic/Latino of any race are considered minorities. We use the following formula:  $\text{MINORITY} = \text{TOTALPOP} - \text{WHITE\_NH}$  where TOTALPOP is the Total Population and WHITE\_NH is the population with a race of White alone and an ethnicity of Not Hispanic or Latino. Translating this to the field names used in the census ACS source data, the formula looks like this:  $\text{MINORITY} = \text{B01003\_E001} - \text{B03002\_E003}$ . (Note, the WHITE\_NH population is not reported separately in this report.)

(10) Disability data is not included in the 2010 Decennial Census or the 2006-2010 ACS. This data is available in the ACS 2017-2021 ACS. Because of changes made to the Census and ACS questions between 1990 and ACS, disability variables should not be compared from year to year. For example: 1) with the 1990 data, the disabilities are listed as a "work disability" while this distinction is not made with 2000 or ACS data; 2) the ACS data includes the institutionalized population (e.g. persons in prisons and group homes) while this population is not included in 1990 or 2000; and 3) the age groupings changed over the years.

(11) The category Bachelor's Degree or Higher under the heading Educational Attainment Trends is a subset of the category High School Graduate or Higher.

(12) Income of households. This includes the income of the householder and all other individuals 15 years old and over in the household, whether they are related to the householder or not. Because many households consist of only one person, average household income is usually less than average family income.

(13) Income of families. In compiling statistics on family income, the incomes of all members 15 years old and over related to the householder are summed and treated as a single amount.

(14) Age trends. The median age for 1990 is not available.

## Land Use Data

(15) The Land Use information Indicates acreages and percentages for the generalized land use types used to group parcel-specific, existing land use assigned by the county property appraiser office according to the Florida Department of Revenue land use codes.

## Community Facilities Data

- (16) Assisted Rental Housing Units - Identifies multifamily rental developments that receive funding assistance under federal, state, and local government programs to offer affordable housing as reported by the Shimberg Center for Housing Studies, University of Florida.
- (17) Mobile Home Parks - Identifies approved or acknowledged mobile home parks reported by the Florida Department of Business and Professional Regulation and Florida Department of Health.
- (18) Migrant Camps - Identifies migrant labor camp facilities inspected by the Florida Department of Health.
- (19) Group Care Facilities - Identifies group care facilities inspected by the Florida Department of Health.
- (20) Community Center and Fraternal Association Facilities - Identifies facilities reported by multiple sources.
- (21) Law Enforcement Correctional Facilities - Identifies facilities reported by multiple sources.
- (22) Cultural Centers - Identifies cultural centers including organizations, buildings, or complexes that promote culture and arts (e.g., aquariums and zoological facilities; arboreta and botanical gardens; dinner theaters; drive-ins; historical places and services; libraries; motion picture theaters; museums and art galleries; performing arts centers; performing arts theaters; planetariums; studios and art galleries; and theater producers stage facilities) reported by multiple sources.
- (23) Fire Department and Rescue Station Facilities - Identifies facilities reported by multiple sources.
- (24) Government Buildings - Identifies local, state, and federal government buildings reported by multiple sources.
- (25) Health Care Facilities - Identifies health care facilities including abortion clinics, dialysis clinics, medical doctors, nursing homes, osteopaths, state laboratories/clinics, and surgicenters/walk-in clinics reported by the Florida Department of Health.
- (26) Hospital Facilities - Identifies hospital facilities reported by multiple sources.
- (27) Law Enforcement Facilities - Identifies law enforcement facilities reported by multiple sources.
- (28) Parks and Recreational Facilities - Identifies parks and recreational facilities reported by multiple sources.
- (29) Religious Center Facilities - Identifies religious centers including churches, temples, synagogues, mosques, chapels, centers, and other types of religious facilities reported by multiple sources.
- (30) Private and Public Schools - Identifies private and public schools reported by multiple sources.
- (31) Social Service Centers - Identifies social service centers reported by multiple sources.
- (32) Veteran Organizations and Facilities

# County Data Sources

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(36) The "Minority" calculations use both the race and ethnicity responses from Census and ACS data. In this report, "Minority" refers to individuals who list a race other than White and/or list their ethnicity as Hispanic/Latino. In other words, people who are multi-racial, any single race other than White, or Hispanic/Latino of any race are considered minorities. We use the following formula:  $MINORITY = TOTALPOP - WHITE\_NH$  where TOTALPOP is the Total Population and WHITE\_NH is the population with a race of White alone and an ethnicity of Not Hispanic or Latino. Translating this to the field names used in the census ACS source data, the formula looks like this:  $MINORITY = B01003\_E001 - B03002\_E003$ . (Note, the WHITE\_NH population is not reported separately in this report.)

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(38) The category Bachelor's Degree or Higher under the heading Educational Attainment Trends is a subset of the category High School Graduate or Higher.

## Metadata

- (39) Community and Fraternal Centers [https://etdmpub.flc-etat.org/meta/gc\\_communitycenter.xml](https://etdmpub.flc-etat.org/meta/gc_communitycenter.xml)
- (40) Correctional Facilities in Florida [https://etdmpub.flc-etat.org/meta/gc\\_correctional.xml](https://etdmpub.flc-etat.org/meta/gc_correctional.xml)
- (41) Cultural Centers in Florida [https://etdmpub.flc-etat.org/meta/gc\\_culturecenter.xml](https://etdmpub.flc-etat.org/meta/gc_culturecenter.xml)
- (42) Fire Department and Rescue Station Facilities in Florida [https://etdmpub.flc-etat.org/meta/gc\\_firestat.xml](https://etdmpub.flc-etat.org/meta/gc_firestat.xml)
- (43) Local, State, and Federal Government Buildings in Florida [https://etdmpub.flc-etat.org/meta/gc\\_govbuild.xml](https://etdmpub.flc-etat.org/meta/gc_govbuild.xml)
- (44) Florida Health Care Facilities [https://etdmpub.flc-etat.org/meta/gc\\_health.xml](https://etdmpub.flc-etat.org/meta/gc_health.xml)
- (45) Hospital Facilities in Florida [https://etdmpub.flc-etat.org/meta/gc\\_hospitals.xml](https://etdmpub.flc-etat.org/meta/gc_hospitals.xml)
- (46) Law Enforcement Facilities in Florida [https://etdmpub.flc-etat.org/meta/gc\\_lawenforce.xml](https://etdmpub.flc-etat.org/meta/gc_lawenforce.xml)
- (47) Florida Parks and Recreational Facilities [https://etdmpub.flc-etat.org/meta/gc\\_parks.xml](https://etdmpub.flc-etat.org/meta/gc_parks.xml)
- (48) Religious Centers [https://etdmpub.flc-etat.org/meta/gc\\_religion.xml](https://etdmpub.flc-etat.org/meta/gc_religion.xml)
- (49) Florida Public and Private Schools [https://etdmpub.flc-etat.org/meta/gc\\_schools.xml](https://etdmpub.flc-etat.org/meta/gc_schools.xml)
- (50) Social Service Centers [https://etdmpub.flc-etat.org/meta/gc\\_socialservice.xml](https://etdmpub.flc-etat.org/meta/gc_socialservice.xml)
- (51) Assisted Rental Housing Units in Florida [https://etdmpub.flc-etat.org/meta/gc\\_assisted\\_housing.xml](https://etdmpub.flc-etat.org/meta/gc_assisted_housing.xml)
- (52) Group Care Facilities <https://etdmpub.flc-etat.org/meta/groupcare.xml>
- (53) Mobile Home Parks in Florida [https://etdmpub.flc-etat.org/meta/gc\\_mobilehomes.xml](https://etdmpub.flc-etat.org/meta/gc_mobilehomes.xml)
- (54) Migrant Camps in Florida <https://etdmpub.flc-etat.org/meta/migrant.xml>
- (55) Veteran Organizations and Facilities [https://etdmpub.flc-etat.org/meta/gc\\_veterans.xml](https://etdmpub.flc-etat.org/meta/gc_veterans.xml)
- (56) Generalized Land Use [https://etdmpub.flc-etat.org/meta/lu\\_gen.xml](https://etdmpub.flc-etat.org/meta/lu_gen.xml)
- (57) Census Block Groups in Florida [https://etdmpub.flc-etat.org/meta/e2\\_cenacs\\_cci.xml](https://etdmpub.flc-etat.org/meta/e2_cenacs_cci.xml)
- (58) 1990 Census Block Groups in Florida [https://etdmpub.flc-etat.org/meta/e2\\_cenblkgrp\\_1990\\_cci.xml](https://etdmpub.flc-etat.org/meta/e2_cenblkgrp_1990_cci.xml)
- (59) 2000 Census Block Groups in Florida [https://etdmpub.flc-etat.org/meta/e2\\_cenblkgrp\\_2000\\_cci.xml](https://etdmpub.flc-etat.org/meta/e2_cenblkgrp_2000_cci.xml)
- (60) 2010 Census Block Groups in Florida [https://etdmpub.flc-etat.org/meta/e2\\_cenblkgrp\\_2010\\_cci.xml](https://etdmpub.flc-etat.org/meta/e2_cenblkgrp_2010_cci.xml)